**Application Proforma for AGMA Maritime Leadership Award**

**Individual Category 2025**

**Part A: Applicant/Nominator Information**

|  |  |
| --- | --- |
| **1. Name of Applicant/Nominee:** | |
| Full Name |  |
| Title/Position |  |
| Organization/Institution |  |
| Address |  |
| City/State/Postal Code |  |
| Country |  |
| Email |  |
| Phone Number |  |

|  |  |
| --- | --- |
| **2. Name of Nominator (if applicable)** | |
| Full Name |  |
| Title/Position |  |
| Organization/Institution |  |
| Address |  |
| City/State/Postal Code |  |
| Country |  |
| Email |  |
| Phone Number |  |

**Part B: Award Criteria and Submission Requirements**

|  |
| --- |
| 1. **Biography/Profile of Applicant/Nominee:**   Provide a detailed biography or profile of the nominee, including their educational background, career milestones, and notable achievements. (Maximum 500 words) |
|  |

|  |
| --- |
| **2. Contributions to Maritime Education:**  Describe the Applicant/Nominee’s contributions to maritime education. Highlight specific initiatives, schemes, projects, or programs they have led or participated in that have significantly uplifted maritime education. (Maximum 500 words) |
|  |

|  |
| --- |
| **3. Social Impact:**  Explain how the Applicant/Nominee’s work has created a significant social impact, particularly in terms of sustainable development goals. Provide examples and measurable outcomes where possible. (Maximum 500 words) |
|  |

|  |
| --- |
| **4. Visionary Leadership:**  Illustrate how the Applicant/Nominee has demonstrated visionary leadership in the maritime sector. Include examples of innovative practices, policies, or strategies they have implemented or influenced. (Maximum 500 words) |
|  |

|  |
| --- |
| **5. Supporting Documents:**  Attach any supporting documents, such as letters of recommendation, awards, publications, or media articles that provide additional evidence of the Applicant/Nominee’s achievements and impact. |
|  |

|  |
| --- |
| **6. Additional Information:**  Provide any other information that you believe is pertinent to the nomination. (Optional, Maximum 500 words) |
|  |

|  |
| --- |
| **Declaration**  I hereby declare that the information provided in this application is true and correct to the best of my knowledge. I understand that any false information may lead to the disqualification of the Applicant/Nominee. |
|  |

Signature of Applicant/Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Submission Instructions** |
| Mode of Submission: Submit the completed application form and all supporting documents via email to drjrmf@ametuniv.ac.in or through our online portal at www.ametuniv.ac.in  Mode of Selection: A Committee of Juries comprising of Stalwarts of Maritime domain will evaluate the Applications/nominations and select the best in each category. |

|  |  |
| --- | --- |
| **Important Dates** | |
| Last date for submission of Applications/Nominations | 12-06-2025 |
| Assessment of Applications by the Jury | 16-06-2025 |
| Notification of Awardees | 17-06-2025 |
| Award Ceremony | 02-07-2025 |
| The Awards will be distributed in the AMET Global Maritime Summit 2025 scheduled to be held on 02-07-2025 at Chennai, India. | |

**Contact Information:**

For any inquiries, please contact

**Col. Dr. G. Thiruvasagam**

Member Secretary

Dr J Ramachandran Maritime Foundation

AMET University

Chennai, India

Email: [provost@ametuniv.ac.in](mailto:provost@ametuniv.ac.in); drjrmf@ametuniv.ac.in

Tel : +91 - 44 - 2744 4625 / 627 / 628

Mobile: +91 9566112211 ; +91 9840529274

www.ametuniv.ac.in