**Application Proforma for AGMA Maritime Excellence Award**

**Institution Category 2025**

**Institution Information**

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| **1. Name of Institution:** | |
| Full Name |  |
| Address |  |
| City/State/Postal Code |  |
| Country |  |
| Website |  |
| Email |  |
| Phone Number |  |

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| **2. Contact Person:** | |
| Full Name |  |
| Title/Position |  |
| Email |  |
| Phone Number |  |

**Award Criteria and Submission Requirements**

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| 1. **Institutional Profile:**   Provide a detailed profile of the institution, including its history, mission, vision, and core values. (Maximum 500 words) |
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| **2. Performance in Maritime Education:**  Describe the institution’s achievements and performance in maritime education. Include details on academic programs, curriculum innovations, faculty qualifications, student achievements, and any accreditations or recognitions received. (Maximum 500 words) |
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| **3. Innovations and Initiatives:**  Highlight any innovative practices, programs, or projects implemented by the institution that have significantly advanced maritime education. Include information on how these innovations have improved learning outcomes, enhanced research, or contributed to industry advancements. (Maximum 500 words) |
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| **4. Focus on Sustainable Development Goals:**  Explain how the institution’s initiatives and practices align with and support the sustainable development goals (SDGs). Provide examples of specific projects, partnerships, or activities that demonstrate this commitment. (Maximum 500 words) |
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| **5. Impact and Outcomes:**  Provide evidence of the positive impact and outcomes resulting from the institution’s efforts in maritime education and sustainability. Include quantitative and qualitative data, case studies, or testimonials that showcase the institution’s success. (Maximum 500 words) |
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| **6. Supporting Documents:**  Attach any supporting documents such as letters of recommendation, awards, publications, research reports, or media articles that provide additional evidence of the institution’s achievements and impact. |
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| **7. Additional Information:**  Provide any other information that you believe is pertinent to the application. (Optional, Maximum 500 words) |
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| **Declaration**  I hereby declare that the information provided in this application is true and correct to the best of my knowledge. I understand that any false information may lead to the disqualification of the institution. |
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Signature of Institution Head: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Important Dates** | |
| Last date for submission of Applications/Nominations | 12-06-2025 |
| Assessment of Applications by the Jury | 16-06-2025 |
| Notification of Awardees | 17-06-2025 |
| Award Ceremony | 02-07-2025 |
| The Awards will be distributed in the AMET Global Maritime Summit 2025 scheduled to be held on 02-07-2025 at Chennai, India. | |

**Contact Information:**

For any inquiries, please contact

**Col. Dr. G. Thiruvasagam**

Member Secretary

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